

## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-004383

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No.

317

Primary Registration District No.

500

Registrar's No.

21

STATE FILE NUMBER

FILED JAN 25 1963

|   |                        |  |                            |
|---|------------------------|--|----------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY St. Louis  |                        | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Mo. b. COUNTY St. Louis  |                            |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN Creve Coeur  |                        | c. CITY OR TOWN University City  |                            |
| Length of stay in 1b 8 mths.  |                        | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                            |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION Vergreen Retirement Home   |                        | d. STREET ADDRESS (If outside, give location)<br>6845a Crest   |                            |
| Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                        | Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                            |
| 3. NAME OF DECEASED<br>(Type or print) First SARAH Middle BLUESTEIN Last  |                        | 4. DATE OF DEATH Month Jan. 2, 1963 Day Year   |                            |
| 5. SEX Female   | 6. COLOR OR RACE White | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/>                     | 8. DATE OF BIRTH 7/15/1890 |
| 9. AGE (last birthday) 72   |                        | IF UNDER 1 YEAR Months Days Hours Min.   |                            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife   |                        | 10b. KIND OF BUSINESS OR INDUSTRY  |                            |
| 11. BIRTHPLACE (City and state or country) RUSSIA   |                        | 12. CITIZEN OF WHAT COUNTRY USA  |                            |
| 13a. FATHER'S NAME Herschel Feldman   |                        | 13b. MOTHER'S MAIDEN NAME Unk  |                            |
| 14. NAME OF HUSBAND OR WIFE Sam   |                        | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) NO  |                            |
| 16. SOCIAL SECURITY NO.   |                        | 17. INFORMANT Mrs. Mary Wallace 6845a Crest Address  |                            |
| 18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Broncho-pneumonia</u><br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) <u>Arteriosclerotic C-V Disease</u><br>DUE TO (c) <u>Diabetes Mellitus</u> |                        | INTERVAL BETWEEN ONSET AND DEATH 48 hrs. 10 yrs.   |                            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease and condition given in PART I (a) <u>Diabetes Mellitus</u>  |                        | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |                            |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                        | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>  |                            |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)  |                        | 20c. TIME OF INJURY Hour Month, Day, Year  |                            |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                        | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   |                            |
| 20f. CITY, TOWN, OR LOCATION  |                        | COUNTY STATE   |                            |
| 21. I attended the deceased from 3/45 to 1/2/63 and last saw him alive on 1/2/63  |                        | Death occurred at 7:45 p.m. on the date stated above, and to the best of my knowledge, from the causes stated.   |                            |
| 22a. SIGNATURE (Degree or title) <u>Miss Alex Ann</u>   |                        | 22b. ADDRESS 3720 W Washington Ave   |                            |
| 22c. DATE SIGNED 1/3/63   |                        | (State)  |                            |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Bur.  |                        | 23b. DATE 1/4/1963   |                            |
| 23c. NAME OF CEMETERY OR CREMATORY Chevra Kadisha   |                        | 23d. LOCATION (City, town, or county) University City, Mo.   |                            |
| 24. FUNERAL DIRECTOR ADDRESS Berger Memorial 4715 McPherson   |                        | 25. DATE RECD. BY LOCAL REG. 1-3-63  |                            |
| 26. REGISTRAR'S SIGNATURE <u>John Murphy M.D.</u>   |                        |  |                            |

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

INSTEAD OF

SHOULD READ

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

USE BLACK INK

OR

TYPEWRITER RIBBON

VS 300  
Rev. 4/59

DATE AMENDED

ITEM NO.

1

2

3

4

5

6

14019

24006

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed

*Samuel J. Levine*

Licensed Embalmer No. 3988

P. O. Address \_\_\_\_\_

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.